

And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done.

Revelation 22:6

And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be. I am Alpha and Omega, the beginning and the end, the first and the last. Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

Revelation 22:13 -14

Writings, Prophecies, Visions and Prophetic Ministry through Kenneth B. Visscher



Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? He that descended is the same also that ascended up far above all heavens, that he might fill all things.)

Ephesians 4:8-10

For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: By which also he went and preached unto the spirits in prison; Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water. The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ: Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him. 1 Peter 3:18-22

And he led them out as far as to Bethany, and he lifted up his hands, and blessed them. And it came to pass, while he blessed them, he was parted from them, and carried up into heaven. And they worshipped him, and returned to Jerusalem with great joy: And were continually in the temple, praising and blessing God. Amen.

Luke 24:50-53





But you must remember, beloved, the predictions which were made by the apostles (the special messengers) of our Lord Jesus Christ (the Messiah, the Anointed One). They told you beforehand, In the last days (in the end time) there will be scoffers [who seek to gratify their own unholy desires], following after their own ungodly passions. It is these who are [agitators] setting up distinctions and causing divisions-merely sensual [creatures, carnal, worldly-minded people], devoid of the [Holy] Spirit and destitute of any higher spiritual life. But you, beloved, build yourselves up [founded] on your most holy faith [make progress, rise like an edifice higher and higher], praying in the Holy Spirit; Guard and keep yourselves in the love of God; expect and patiently wait for the mercy of our Lord Jesus Christ (the Messiah)--[which will bring you] unto life eternal. Jude 1:17-21

Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. For in him dwelleth all the fulness of the Godhead bodily. And ye are complete in him, which is the head of all principality and power: In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ: Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead. And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses; Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross; And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it. Colossians 2:8-15

But God, who is rich in mercy, for his great love wherewith he loved us, Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;) And hath raised us up together, and made us sit together in heavenly places in Christ Jesus: That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus. For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast. Ephesians 2:4-9

For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live. For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. The Spirit itself beareth witness with our spirit, that we are the children of God: And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together. For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. For the earnest expectation of the creature waiteth for the manifestation of the sons of God. Romans 8:13-19

(2 Visions) (1st Vision)

"The Lord was above the earth in Heaven, looking down upon the nations and upon many peoples and tongues, groups and gatherings. He rebuked many strong nations and many peoples and many who held to the strength of their gatherings, but it was as if men did not hear this rebuke, nor that they regarded it. It was as though men could not hear the Lord rebuking them. As He rebuked them I saw the hand of the Lord had gathered a very small number, a group off to the side which He had perfected in holiness and righteousness and in which was found the full measure of His word. Those He sent into the nations and peoples and tongues, groups and gatherings and they then became this rebuke and they became this standard of right that all these others could see. It was then that the rebuke of the Lord was heard and that His words were esteemed and measured and listened to. " "But in the last days it shall come to pass, that the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it. And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem. And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more. But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of the LORD of hosts hath spoken it." Micah 4:1-4

(End Vision) (2nd Vision)

"I beheld then the city that men had built, a high building made of bricks. The high part of this structure was built bright and shining, as was the rest of the structure below it, built in many parts. But each part was a little less glorious to see as it was viewed from the top to the bottom. The top was indeed glorious, but the bottom was not. For the bottom had bricks made of part iron and part clay. I saw then that the mortar of these bricks and the bricks themselves began to crumble and the entire structure above it began to sway as the bricks on the bottom began to give way under the weight and age of this structure. The entire structure was on the verge of a great collapse."

"His legs of iron, his feet part of iron and part of clay. Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces. Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth."

Daniel 2:33-35

(End Vision)

Psalms 86:1-17

- 1. {A Prayer of David.} Bow down thine ear, O LORD, hear me: for I am poor and needy.
- 2. Preserve my soul; for I am holy: O thou my God, save thy servant that trusteth in thee.
- 3. Be merciful unto me, O Lord: for I cry unto thee daily.
- 4. Rejoice the soul of thy servant: for unto thee, O Lord, do I lift up my soul.
- 5. For thou, Lord, art good, and ready to forgive; and plenteous in mercy unto all them that call upon thee.
- 6. Give ear, O LORD, unto my prayer; and attend to the voice of my supplications.
- 7. In the day of my trouble I will call upon thee: for thou wilt answer me.
- 8. Among the gods there is none like unto thee, O Lord; neither are there any works like unto thy works.
- 9. All nations whom thou hast made shall come and worship before thee, O Lord; and shall glorify thy name.
- 10. For thou art great, and doest wondrous things: thou art God alone.
- 11. Teach me thy way, O LORD; I will walk in thy truth: unite my heart to fear thy name.
- 12. I will praise thee, O Lord my God, with all my heart: and I will glorify

- thy name for evermore.
- 13. For great is thy mercy toward me: and thou hast delivered my soul from the lowest hell.
- 14. O God, the proud are risen against me, and the assemblies of violent men have sought after my soul; and have not set thee before them.
- 15. But thou, O Lord, art a God full of compassion, and gracious, longsuffering, and plenteous in mercy and truth.
- 16 O turn unto me, and have mercy upon me; give thy strength unto thy servant, and save the son of thine handmaid.
- 17. Shew me a token for good; that they which hate me may see it, and be ashamed: because thou, LORD, hast holpen me, and comforted me.

(Prayer)

"Oh Lord, we call upon your Holy Name this very day, in this season of the dark night of our souls, I do call upon you Lord. Be exalted Oh my God, be exalted in the midst of my home and in the midst of my family. May my sons and my wife and I take time this very day to extol your Holy name, to give thanks unto you Lord and to cry out unto you for mercy and for salvation. Lord, I call upon you, and in this time of calling I see you Lord and rejoice in you and your great love. No one is exempt from your great and wonderful love oh Lord. No one will be left undone in the end of all things, and during the time of the restitution of all creation you word and your thoughts will be continually in the minds of all peoples and all nations. Oh dear Lord Jesus Christ, your blood avails for all! Your mighty salvation is not restricted in any way to time or to space, your mercy is from everlasting to everlasting upon all them that call upon you. And your faith and your name has made us long for you day by day in the beauty of holiness and in the wonderful power of your Word. Thank you Lord for loving us and for joining us bone to bone and sinew to sinew that we may be one man standing in total perfection before you. There is no one who can resist your great love nor the working of your power to save, cleanse and deliver. You alone Lord are the light of salvation. You alone Lord are the well spring of living waters. You alone Lord have been given to us as the bread of life which if any man eat thereof, they shall never hunger again, and you are the spring of living waters, that if any man drink thereof they shall never thirst again. You are the river of the waters of life flowing from the midst of the New Jerusalem. You are this wellspring Lord and there is nothing in you Lord that is not given to bring us each into your full fellowship and reward.

Lord, I extol you and worship your wonderful name. Be exalted Oh Lord, be high and lifted up in praise this day and be blessed by the praises of your people. Let all the people of the Lord say so! Let our Lord be glorified! Even He who suffered and died

upon the cruel tree at Calvary, so may all who partake of your flesh, eating each piece and may all who drink your blood, drinking every drop, fully partake also of the sufferings that are ours to share. May we also bear this faithfully Lord until we see the day break and the shadows all flee away. Oh Lord, I behold you with great joy, raised again from the dead for our justification and for our redemption, Lord, you are raised up and exalted alone to the right hand of the Father. May all nations and peoples and tongues come to worship before you during this time when your judgments will be made manifest. Be blessed Oh Lord!

Lord, comfort our friends in the faith, each one wherever they may be in the trials of life that they endure. Deliver each of us from evil Lord! Keep each of us from temptation! Lord, unto you alone is the keeping power of salvation and deliverance given. Unto you Great King of Glory does this belong! Lord may your love be our reward and your grace our great hope and salvation day by day. May you wrap up and cut short your work in righteousness Lord and may you manifest in bodies of glory your Sons and your Daughters that this earth may cease from the cycle of death and dying and instead come boldly and confidently and wonderfully into the Kingdom of God! May your life in each of us manifest us in bodies of light and glory! I praise you Lord Jesus and exalt you and worship you Lord! For as you were raised from corruption into incorruption, so you will raise up your very own in this time to that place of complete immortality! We shall have our bodies fashioned like unto your Glorious Risen Body Lord! And those saints of yours who sleep in the earth, their dust shall come together at your appearing and great shall be this resurrection at the last day! Oh Holy Lord, keep your word and watch over it to perform it Lord! I cry unto you Lord that this may be done.

Lord, in your name and by the armor of righteousness you provide I do bind the workings and power of principality and power in heavenly places, those negative things that would discourage our walk and thwart our steps from moving upwards in perfect unity and in peace. In your name Lord we call upon you, and ask that you would rebuke the devourer for our sakes that we might walk free in the fullness of your resurrection, seated with you in Heavenly places, abiding in the love of the Lord. May there be in your body Lord a perfect unity that would now come, and that no one would miss out at all in anything you are doing for us in our lives. That no one would fall short of this perfect thing you are about to do in manifesting your Sons and Daughters! Let this so be Lord and let the heat of the fire of the Holy Ghost that is upon each one burn all away from us that is not of the Spirit of YOU Lord! All that is dross in us, may it be consumed by God who is a consuming fire! May this be Lord, even unto us and for this time.

Lord, be praised and worshipped today, be exalted, YOU ALONE LORD. May you only

have all the praise, all the glory and all the honor that belongs only unto He who bore our sins for us upon the tree that we might become the righteousness of God in Him. Lord, your people long to praise you and worship you. Come Lord Jesus. Come and set us free and give us the fullness of our inheritance, even our glorified bodies. Fill our veins with your blood and co-ordinate our hearts to beat in unison with your heart Oh Lord! That our hearts would beat and your heart would beat in perfect unity and flowing with the blood of our Savior in each and every cell. That your people will be known as the people of the living Christ! Lord, let this be even now so that we may be successful in our tribulations by exchanging our life in this world for your wonderful life Lord in the Kingdom of God. Bring the New Jerusalem which is the church of the Living God into full view in this world and fill this world with the foundation and structure of your Holy Church. Let all the people of God within this structure say so, that the Lord is to be honored and glorified!

Oh Lord, may your grace keep us day by day as we trust in you and as you complete in us your perfect will. May each member of your body never bear a sword one against the other or accuse one against the other, but may the weapons of our warfare be directed in that way which would bind principality and power and the spirits of wickedness in high places so that your people may dwell together in unity and in perfect peace. May this be our portion, even this very day that rises and sets upon your countenance Lord, and may all of your people be thus a praise unto your Name. Lord, let this be even upon us now, this holy working, this holy promise, that we may adventure out into the ceaseless ages to new and greater heights of your grace which is larger than the universe itself! Lord, in the ages to come you will show us your grace and your kindness, Lord, let that be our portion, even today!

If there be a war between your people, a misunderstanding, a misplaced word a wrong step made, MAY WE FORGIVE IT LORD. May we for the sake of Jesus be people who do not lament, but be people who rejoice with unspeakable joy and rejoicing. May this be oh Lord.

I ask this in Jesus Holy Name!"

(From The Lord)

"I The Lord would speak unto my people this day and unto those whom I have redeemed by my blood. Know my people that I will perfect this work in each one of you, that none of you will fall short of my perfect will and none of you will come to their end in me with any remaining question as to the tribulation they endured. Know that I have called you with a high and a holy calling, each one who I have redeemed, and each one who I have washed in the washing of water by my word. This is of me, that the water and the blood of my spirit should wash each of you clean and that you should have great joy in your salvation and in your Lord. I am seeking at this time to

finish that work in your lives which will prepare you for my appearing. It is unto these that I have first visited that my completed work shall be done and that my purpose which I have purposed shall be fulfilled in all the earth for a witness. Man will then know the Lord and will then not need to be taught each one except by these who form my Army. Even these who have also partaken of this cup of suffering that I first partook of. Even those who at the first lay in carnality and death, upon these has my spirit risen and my life remained and I have by the power of my salvation given unto them a new nature and a new name wherein they may be called and now will give unto them glorified flesh that they may serve me with no restraint. For this is my will, even at this time. These who I do now appear in says the Lord, will not exalt themselves or display themselves as ones to be worshipped, but will instead only show forth the appearance of my countenance. I alone shall be seen in all the earth. They of my Army shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks: Neither shall one thrust another; they shall walk every one in his path: and when they fall upon the sword, they shall not be wounded. They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief. The earth shall quake before them; the heavens shall tremble: the sun and the moon shall be dark, and the stars shall withdraw their shining: And I shall utter my voice before my Army: for my camp is very great: for I am strong and I will execute my word: for the day of my unveiling is great and very terrible; and who can abide it? But you shall abide it and you shall see it for I have called you each one to this time and to this place to be even a part of this Army which I have assembled. Set the trumpet to your lips and sound forth a certain sound for mighty will be the day wherein I will execute completely my word to watch over it and to perform it. Great and terrible is this day says your God. And so for this day shall you run and rejoice for it is the day I have chosen, not for you to continue to afflict your souls, but that you would manifest my fullness with no measure in bodies of light and glory. Behold, I do come. Fear not, for it is I, be not afraid for I have spoken this and it is even my word unto you. I do come now to change your bodies and to glorify mine own. Know my people that there is before you this manifest life, this endurance to end and this completion to begin. I will redeem you, you are mine, and in that redemption you will see the salvation of the entire earth and all men within it. For all will then see my Glory which is risen upon you and they shall come, each one to be taught of God.

Hold fast my people, for I am coming, my promise is sure I will not fail you.

I Am The Lord Jesus Christ."

To be continued......
Kenneth B Visscher