



And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done.

Revelation 22:6

And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be. I am Alpha and Omega, the beginning and the end, the first and the last. Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

Revelation 22:13 -14

Writings, Prophecies, Visions and Prophetic Ministry through Kenneth B. Visscher

## The Biography and Testimony of Kenneth B Visscher concerning his life experience in spiritual war and of wearing the armour of the spirit found in Ephesians 6: 10 – 18.

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### PART #5

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Rejoice in the Lord alway: [*and*] again I say, Rejoice. Let your moderation be known unto all men. The Lord [*is*] at hand. Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus. Finally, brethren, whatsoever things are true, whatsoever things [*are*] honest, whatsoever things [*are*] just, whatsoever things [*are*] pure, whatsoever things [*are*] lovely, whatsoever things [*are*] of good report; if [*there be*] any virtue, and if [*there be*] any praise, think on these things. Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you. Phil 4:4-9,

I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth [*it*], that [*men*] should fear before him. That which hath been is now; and that which is to be hath already been; and God requireth that which is past. And moreover I saw under the sun the place of judgment, [*that*] wickedness [*was*] there; and the place of righteousness, [*that*] iniquity [*was*] there. I said in mine heart, God shall judge the righteous and the wicked: for [*there is*] a time there for every purpose and for every work. I said in mine heart concerning the estate of the sons of men, that God might manifest them, and that they might see that they themselves are beasts. For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [*is*] vanity. All go unto one place; all are of the dust, and all turn to dust again. Who knoweth the spirit of man that goeth upward, and the spirit of the beast that goeth downward to the earth? Wherefore I perceive that [*there is*] nothing better, than that a man should rejoice in his own works; for that [*is*] his portion: for who shall bring him to see what shall be after him? Ecc 3.

Who can find a virtuous wife? For her worth [*is*] far above rubies. The heart of her husband safely trusts her; So he will have no lack of gain. She does him good and not evil All the days of her life. She seeks wool and flax, And willingly works with her hands. She is like the merchant ships, She brings her food from afar. She also rises while it is yet night, And provides food for her household, And a portion for her maidservants. She considers a field and buys it; From her profits she plants a vineyard. She girds herself with strength, And strengthens her arms. She perceives that her merchandise [*is*] good, And her lamp does not go out by night. She stretches out her hands to the distaff, And her hand holds the spindle. She extends her hand to the poor, Yes, she reaches out her hands to the needy. She is not afraid of snow for her household, For all her household [*is*] clothed with scarlet. She makes tapestry for herself; Her clothing [*is*] fine linen and purple. Her husband is known in the gates, When he sits among the elders of the land. She makes linen garments and sells [*them,*] And supplies sashes for the merchants. Strength and honor [*are*] her clothing; She shall rejoice in time to come. She opens her mouth with wisdom, And on her tongue [*is*] the law of kindness. She watches over the ways of her household, And does not eat the bread of idleness. Her children rise up and call her blessed; Her husband [*also,*] and he praises her: "Many daughters have done well, But you excel them all." Charm [*is*] deceitful and beauty [*is*] passing, But a woman [*who*] fears the LORD, she shall be praised. Give her of the fruit of her hands, And let her own works praise her in the gates. Proverbs 31:10-31, NKJV

Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them. And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it. And the LORD said unto Satan, Hast thou considered my servant Job, that [*there is*] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? Then Satan answered the

LORD, and said, Doth Job fear God for nought? Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land. But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face. And the LORD said unto Satan, Behold, all that he hath [is] in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD. Job 1:6-12,

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### Time Of Greatest Tribulation

Continuing on from part #4 of the testimony of spiritual war. Part #5 of this testimony covers Ken's 30<sup>th</sup> to 33<sup>rd</sup> year as well as a small portion of sharing concerning his wife Janis and the tribulations she endured.

Ken's life from near the end of his 29<sup>th</sup> year to the very end of his 33<sup>rd</sup> year had compressed within it more than three times the tribulation of his entire 13 years as a carpenter and the Lord dealing with the 5 "I Will's" in Ken's life (part #4 testimony). The work of the Lord in Ken's heart during the years of carpentry only prepared him for the great tribulation which was to follow in this next section of time. The tribulations and spiritual wars during Ken's early 30's were very devastating to him as the Lord had Ken stand in the spirit, holding his sword up unto heaven and waiting for the Lord to work out in his heart the necessary things for preparation in presenting end time prophecy. This discourse in part #5 will display the assaults of the minions of hell against not only Ken's waiting, but his person and more importantly the mantle of prophecy upon him. During the time of Ken's 13 years in carpentry the mantle of anointing of the Elijah company was over his shoulders but Ken had not yet grown into it. By the time the 13 years of carpentry were done, his shoulders had fully touched that mantle and the real express purposes of the Lord began in earnest along with great warfare and massive intelligent assaults against the preparations of ministry which he was being brought into. Also during these years the Lord had the second of three dealings in his life of the effects of the witch kidnapping which happened to him when he was 19 (covered in part #1 of this testimony). The three dealings will cover how the Lord delivered Ken from the effects of witchcraft against his soul and to free him from those bondages. The three dealings covered Ken at the age of 28, 31 and 38 with ministry liberty given at the age of 43 as a result. This paper alone may not be long enough to cover the dealings of the Lord in these areas in which case part #6 would continue in this testimony to cover these deep dealings of the Lord in scourging, correcting and smiting Ken's life so that he walked solely in the fear of the Lord.

This paper will get into the dealings of the Lord in this young man's life later on but for now it is desired that a brief sharing of Janis's life be given here as proof of these words. Ken had gone to the Lord to express that he wanted to do part #5 of this paper on the testimony of Janis, but the Lord said to Ken that He had not asked Ken to do this, it was a testimony of spiritual war that was being shared so that the people of the Lord would not be ignorant as to *passivity* and the assaults by intelligent demonic forces that would prevent the Lord's people from overcoming with Christ. After the Lord had told that to Ken he waited then went before the Lord again with a petition to allow the sharing concerning Janis. Ken said that a Proverbs 31 woman was hard to find and that her testimony would inspire others to seek out the Lord in such firm and bold commitments. The Lord answered Ken by stating that *"Not many women are called to be wives of Prophets!"* The Lord went on to state that she was a help for Ken in these things which most people never have experience of. Ken replied that it was still a "standard". Ken said: *"You told me Lord that I was a standard raised before many. That many would rise and many would fall, so why then would not my wife also be a standard as she is one with me?"* A few days went by after that petition was presented to the Lord and the Lord answered that a brief outline of her life could be interjected in this paper, hence this testimony to the Body of Christ. Here then is the story of Janis interjected here.

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### Janis Pain's Early Years

Janis Lorraine Pain was born the 3<sup>rd</sup> child of John (Jack) Laird Pain and his wife Cecelia September 29<sup>th</sup>, 1956 in Prince George BC. Janis had an older brother Douglas and sister Sandra. She was very much a treasured addition to their family, one who brought much joy to the home and was very much intrigued by the animal kingdom, farms, elephants and horses, she gleefully had cats and dogs and when a young teen she went deep into horsemanship and riding both in dressage and various riding abilities at "liberty" with no bridle and no saddle. Janis's parents did an excellent job of sheltering her from the storms of life and giving her a warm home to grow up in and to be content in. She voraciously devoured books, especially equestrian books on the finer arts of riding. Janis also had a gift of saving pennies to make many dollars. She would walk dogs for small pay, pick up pop bottles and cans for low pay but turn them into many dollars, a talent her father has and she has to this day. With this ability of saving money and being thrifty Janis was able to purchase her first horse.

Janis's father worked for the 5<sup>th</sup> best company in Canada to work for as a laborer. West Coast Transmission, a company which supplied Natural Gas to British Columbia and Alberta which started Jan's father out driving a truck and a bull dozer. He worked his way up through the ranks of years to be one who attended the little metal shacks out in the wilderness of British Columbia regulating how much Natural Gas was being sent to cities and municipalities. Her father worked for them for 32 years but like Janis's ability to save pennies into dollars, he saved his income into wealth that has seen him through to his retirement and years after. At the time of this writing in 2012 both of Janis's parents are alive in a nursing home and are both together there after 65 years of marriage.





*John "Jack" and Cecelia Pain*

*Janis Pain, "Toddler"*

*Janis with her brother and sister*





*Janis Pain around 4 years*

*Janis at 3 or 4 years*

*Janis at 5 years*





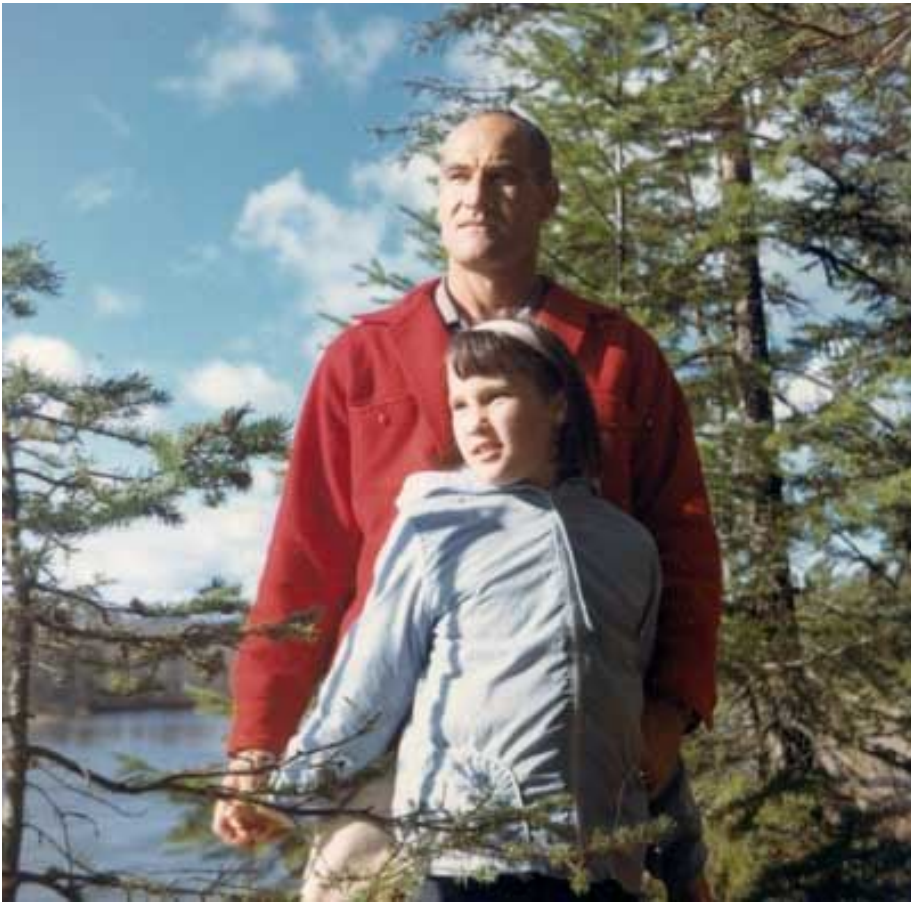
*Janis at 6 and in Grade 1  
Janis at 5*

*Janis at 6 with her sister*

*Janis at 5  
Janis at 7 with her big red bike*









*Janis with Bonfire her 2<sup>nd</sup> horse. This is the horse she had right up until her two sons Josh and Luke were toddlers*









*Janis and her sister Sandra and brother Douglas*



*Janis two years before she met Ken*



*Janis performing on an Appaloosa at Expo 86 in Vancouver British Columbia, summer of 1986.*

When Janis was 18 years of age the Lord began to draw her unto Himself creating a mix in her life of drastic changes. She not only was drawn aside to know that God loved her, but she was also torn by the

emotions of a young woman and the processes that come with leaving one's teen years and into adult years. Janis's mother was a godly person in a Pentecostal then United church setting in Prince George but her father was not a man of faith at all. So Janis was torn between the high call upon her life and her loyalty to her home. The problem is that communication in the home and family life was not prevalent, words were often strained and so not much in the way of open communication took place. This proved to be one of the drawing factors of Janis's life as she was drawn more and more by the Lord to come to Him and to be saved. Janis came to a place when she was 18 where she knew that it was for "her" that Jesus died and it was for "her" that He presently lived. That His life as risen savior was for "her". A selfless person Janis has always been, but this was for "her". She asked Christ into her life only a month before meeting her future husband Ken in October of 1975. Janis had a choice to attend a riding academy in the town of Oliver British Columbia or go to nursing school in Kamloops British Columbia, a choice she made on her own and she decided on the nursing school. It was a choice that was ordained of the Lord to have her path cross with Ken's later at a United Church youth camp on Shuswap lake. Her training for a nurse was short lived afterwards as she immediately went to work as a support for Ken's ministry in prophecy.

The day Janis met Ken at the youth camp was the day that the Lord told Ken ***"That is your wife!"***. Ken spent the entire night speaking of the Kingdom of God to Janis in the dining hall right through until 3 or 4 in the morning. Often Janis said afterwards that the Lord saved her but then gave Ken to be God's follow up program for her life!

Janis returned to Kamloops and Ken came out and found her there right after the camp. But Janis did not hear from the Lord about Ken being her husband. Ken took her out on a few dates in that city and she surmised that he wanted to be her boyfriend, but not much came of that over the period of a month. After about a month's time Janis was in her shared apartment when the Lord spoke to her that Ken was His prophet unto the nations and that she was to be his wife, that Ken was HER ministry! She was to be a support to him! So Janis got up at 4 in the morning during a severe snow storm and walked the two miles to Ken's apartment building. She only got part way in the blizzard when the Royal Canadian Mounted Police picked her up in their squad car and drove her to Ken's apartment. She rang on the intercom waking Ken up and she said to Ken over the intercom, "I THINK WE CAN MAKE IT!"

The rest is history. Two and a half years later Ken and Janis were married in Calgary April 29<sup>th</sup>, 1978. In 2013 they will celebrate their 35<sup>th</sup> anniversary also as new grandparents. Janis has been a steady faithful stalwart help to Ken as he has gone through the dealings of the Lord in his soul and through the many trials they have faced together. The biggest trial was leaving all she had wealth wise from her father's home to be married to a man who endured such ridiculous trials and who was brain injured as well. (*Ken when he endured the brain injury had 515 surgical stitches in his head, he was a walking miracle*). Right under the nose of her family she married a man who showed no prospect of much future in the natural, they did not see him in the spiritual except for Janis's mother who knew that Ken was special. But her dad never accepted their marriage until recently. Jan's siblings and parents became very wealthy when Janis and Ken had nothing. For years they lived on the edge of poverty with no help from her family because they thought she had made an error in marrying Ken, but Janis knew that her marriage was of the Lord and that Ken was her lifelong husband. In the face of this opposition for many decades Janis remained true and faithful and has been there all this time. Many more things can be shared but this small interjection of Janis into this story helps to display the meaning of this entire testimony.

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### Cleansed Of Witchcraft

But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries. For mine Angel shall go before thee, and bring thee in unto the Amorites, and the Hittites, and the



Perizzites, and the Canaanites, the Hivites, and the Jebusites: and I will cut them off. Thou shalt not bow down to their gods, nor serve them, nor do after their works: but thou shalt utterly overthrow them, and quite break down their images. And ye shall serve the LORD your God, and he shall bless thy bread, and thy water; and I will take sickness away from the midst of thee. There shall nothing cast their young, nor be barren, in thy land: the number of thy days I will fulfil. I will send my fear before thee, and will destroy all the people to whom thou shalt come, and I will make all thine enemies turn their backs unto thee. And I will send hornets before thee, which shall drive out the Hivite, the Canaanite, and the Hittite, from before thee. I will not drive them out from before thee in one year; lest the land become desolate, and the beast of the field multiply against thee. By little and little I will drive them out from before thee, until thou be increased, and inherit the land. Exodus 23:22-30,

Finally, my brethren, be strong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high [places]. Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. Ephesians 6:10-13,

Concerning now the dealings of the Lord in Ken's life at age 28, 31, 38 and then the release into deliverance ministry and the casting out of devils at the age of 43. The effects of the kidnapping by the witch in Ken's 19<sup>th</sup> year (see part #1 of this testimony) was visited by the Lord over these years of Ken's life as an ensample of overcoming victory for they that will one day form the Army of the Lord. It must be noted first that at the age of 18 some months before the kidnapping took place that the Ken experienced the first time he was caught up out of his body into the heavenly realm where the Throne of God is set. When Ken was 18 and this happened he was not aware of it at first afterwards. The Lord had caught Ken up and had shown him the plan of the Lord to deliver the Overcomers from their oppressors by a great war. Ken saw the battlements in place and the armies of Heaven prepared to war on behalf of the Overcomers in the end times. When that catching up was completed Ken did not realize it until some 3 or 4 days later when he was finally aware in his understanding that he had stood in the presence of the Lord seeing these things.

The Lord made aware to Ken that he was as Ezekiel was "among the captives by the river of Chebar" Ezekiel 1:1 where "visions" would come to Ezekiel. That Ken would be joined in like precious faith with those who were also called to overcome all things and to conquer all things in this present time frame of world history. Now this word seemed strange to Ken because he had already experienced solitude and separation in his young life, he was strange to coming into fellowship with others and these words were not easily understood. The main problem was the early introduction to the power of the carnal mind to thwart the motion of spirit in a life. The catching up experience Ken had was not known or understood by his thinking mind. This theme followed Ken all the rest of his life through, that his mind would not comprehend or fathom the things of God because the carnal factor resisted and fought against God and the Kingdom of God and the Word of God. Ken learned right early that his mind would never understand the things of the spirit.

So it was that he endured the incident of kidnapping only to have the Lord revisit the taints of that upon Ken's soul in his 28<sup>th</sup>, 31<sup>st</sup> and 38<sup>th</sup> year of life. The way the Lord came to Ken during those three times was that Ken was presented with a study in scripture of Israel entering the promised land and walking forward so that the land was cleansed of all of the illegal nations therein, the deliverance from "Egypt", a type of the "world" was first. But then victory needed yet to be secured over the realms of his soul which had occupied in it fears, mistrusts, angers, frustrations, lusts, lies, blasphemies, strange mixtures of false domination and controlling attitudes and characters. Areas of control by being proud or boastful or filled with ego. Religious efforts at making a name for himself. Religious embolism and symbolism. Thoughts of the mind that were thought to be righteous thoughts when they were evil thoughts in reality. Thoughts of the mind of peace and comfort when there was no peace and there was no comfort. These things were represented to Ken by the Lord as the nations inhabiting Canaan, the "Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites." Exodus 22:23. The Lord presented the

infliction caused by that kidnapping to be the necessary thing to open up and reveal these illegal nations as works of the flesh in Ken's own soul. It was shown to Ken by 'revelation', so that Ken could not only see them, but stand armored against them knowing full well that these nations received all their power from principality and power in the heavenly places, the minions with Satan, or if you will, the red dragon giving its power unto the 'beast', that gamut of flesh that each soul is contaminated with. This came to Ken during those years of his age as realms for him to conquer.

**To Ken's 28<sup>th</sup> year** wherein the first visitation of the Lord occurred to deliver him from the effects of the kidnapping by the witch. The Lord visited Ken first with a strong desire to be separate and apart from the "world of men" in such a manner as would befit a Son of God. As Ken drew near to the Lord to be more separated unto Him, the years of carpentry were coming to a close and Ken was desiring more that the Lord had for him personally. As soon as he drew near to the Lord there was very strong opposition to that decision to come close to the Lord. The inner elements of carnality in Ken and the outer powers of darkness all worked to fuse into Ken a battlement against his will to be found before the Lord much closer than he was before. Actual areas of witchcraft had been infused into the carnal ambitions of the young man preventing him from drawing near. So much so was this drawing near difficult that it was shown to Ken that only his armor of the spirit would give him full immunity from the forces arrayed against him. So the Lord drew Ken to follow after Him deeper than before, but at the same time the areas of cursing against him rose rapidly to the surface, blended themselves with the spirit world in the outer elements and thwarted to stop Ken's response in rising to draw closer to the Lord.

This was akin to the whore of Revelation 17 in whose mouth is found the blood of the martyrs of Jesus. Revelation 17:6. Any attempt in Ken for the Lord to rise up in his faith was thwarted by the whore who "martyred" any comings forth of Christ within him. This thwarting of any comings forth of Christ in him continued right up for a period of 2 years until Ken was well into his 30<sup>th</sup> year. All and every attempt at yielding to Christ was faced with the whore rejecting that same Christ from coming forth within Ken. Finally the Holy Spirit revealed that ground had been given in his soul to the power of this witch to curse Ken with the inability to allow Jesus and His presence to come forth and be manifested.

The end result of the dealing of the Lord in this matter was Ken standing in his armor in battle array opposing these assaults from within his carnal nature (the whore of Revelation 17). The final dealing of the Lord in that scope of time was victory over this nature when the armor of the spirit broke through these hard areas to reveal the resistance to God's will and word and Ken, by deep repentance, was able to gain victory in these areas which were once bound by the power of such a negative working.

**In Ken's 31<sup>st</sup> year** the Lord visited Ken again, this time to not only continue to empower him against the curses, but to see that the curses actually engrained themselves in the personal iniquity in Ken that had been handed down to him from his fathers. For the Lord visits the iniquity of the fathers upon the children to the 3<sup>rd</sup> and 4<sup>th</sup> generation. Exodus 20:5. So Ken was at an impasse as he had generational curses of iniquity which were empowered by the cursing of the witch kidnapping to deal with. He had to face the passed on generational iniquities and renounce them one by one through much prayer and praise and waiting on the Lord. As the armor of the spirit was on, and was impervious to assault by the minions of hell, the interior place that the armor covered, the heart of the young man, that was now exposed. There under the armor was the iniquity of the past all brought to a forefront and all being laid bare and exposed to Ken's understanding by the conviction of the Holy Ghost. Ken had no choice but to renounce all former family ties which carried this chain of iniquity (self will) in both veins of his family history.

It was during this dealing of God in ridding Ken of the iniquities of the forefathers that the Lord also made

much more clear to Ken how He will remove iniquity off of all families of the earth. For all iniquity originated in the lack found in the heart of Adam in the garden of Eden. From there humanity branched out with this principle of iniquity working in the marrow of the bones. It was from there that the Lord brought forth the truth that He will not only redeem and cleanse mankind from all the taints of Adam's fall, but that each family line will also be cleansed as a personal dealing of the Lord THROUGH THE OVERCOMERS. The Lord has handpicked a single person in each family history in which He culminates the power of personal iniquity, causing them to overcome, then through them will remove iniquity off of the entire family line right back to the heart of Adam. So Ken now who had till now stood in a defensive position in the armor of the spirit began to make forward advances learning how to skillfully wield the sword of faith to put the enemies to flight. A forward advance both outside of his person in the powers of the air that surrounded him, but also in the inner elements of pride and ego and family legacy in which was found the passed on power of personal iniquity. The sword play Ken had was a double edged sword judging the elements without him but also within him. This was a deep visitation of the Lord in teaching him how to war and how his fingers were to fight but more importantly, exactly WHO that enemy is. The power of personal iniquity.

**At 38 years** of age the Lord once again visited Ken but this time combined the war in the spirit with the power of the sword of the spirit and the shield of faith. It was during this trial of faith that the final effects of the kidnapping 19 years earlier was finally completely overcome as Ken learned to stand fast against any spiritual entity which would attempt to gain ground in his soul by intelligent and measured war. The accusations from the spirit world against Ken's stand were more than he could fathom, the Lord held him as he stood against the barrage of accusations which accused him of every flaw he had as a person all in an attempt to get Ken to fall out of love with God. It was during this time that Ken read Jessie Penn Lewis's unabridged edition of *"War on the Saints"*. He had ordered it from a bookstore in New York city and read it in earnest. It was through the reading of this book and his stance in the power of the armor of the spirit provided in Ephesians chapter 6 that Ken was able to battle back his accusers.

During the wars of that year the Lord revealed to Ken that the reason the enemies of his soul could accuse him so strongly was due to the mantle of prophecy, but more than that it was the curse of the witch against him during the kidnapping which gave these demonic powers the foothold they needed to assault him. It was during this time that Ken learned what it meant to take back "ground given". He followed the example in scripture where the Lord told the children of Israel that every place they stepped in the promised land would be land that God would give them and that God would drive out from before them the alien nations in that land. So Ken found the "ite" nations in the land of Canaan abiding in his own soul in the form of fear, dread, lies and lusts, hating, backbiting, accusations based on false testimonies, accusations based on jealousy or jealous lies, the list went on. All the conflicts basic to youth were brought up during that year and were set in array in front of Ken for him to war against. Ken learned to walk forward in faith and that as he did all that was against him would be vanquished.

It was also during this time that Ken understood the lukewarmness that had come into the Christian churches in that they, like Israel of old, had not stood armored and had not taken back ground that the enemy nations in the land of promise had stolen. How modern Christianity had followed the same pattern of apostasy as did ancient Israel in marrying into these nations, setting up 'groves' and 'green places' of idol worship. This was revealed to Ken strongly that this would be the main part of his ministry in exposing the antichrist spirits that had overtaken God's people and had waylaid them into passivity which was an abomination to the Lord. It was also during this time that the Lord revealed to Ken the truth concerning the abomination that makes desolate, the need for discernment as never before and the power we have in Christ to vitally overcome all these obstacles to faith. The "Overcomers" would eventually testify as Jesus

did that the prince of this world would come and find nothing in them.

The main teaching that the Holy Spirit gave Ken in that 38<sup>th</sup> year of his life was the understanding on the "mysteries" found in the writings of the Apostle Paul and more in particular the "mystery of Israel's blindness". It was given to Ken the understanding that this entire blindness had now happened to modern Christianity in the very same way. The Lord began to reveal to Ken that He had no place nor joy nor anointing in any of the denominational systems in the world and that His only place of favor was upon the gospel Christ died to give us and through the soon to be manifested Overcomers who would make that gospel real to the world of men. So not only was Ken taking ground away from the ite nations in his 38<sup>th</sup> year, he was being given a depth of understanding in the word of God which surpassed all he had studied previous. The Lord would make known to the Overcoming company the true anointing and not the man made anointing.

**In Ken's 43<sup>rd</sup> year** and only for a few short years the Lord moved through him after this dealing in the casting out of devils and of deliverance for individuals who were brought to him to be delivered. No record was kept of the people who came but there were many along the streets and roads who were possessed people who had evil spirits who would scream and rant when Ken walked by. Some were delivered, others were not. The last person that had spirits cast out of their soul was a woman who had 83 such demonic entities and who was delivered in a 4 hour prayer session, Ken's young sons present to see this happen. Then the Lord stopped the ministry of casting out after Ken's 43<sup>rd</sup> year and began to move him to other areas where the spirit of God was desiring to move in the earth.

Coming in part #6 of this testimony will be a more concentrated look at the great war in Ken's life from his 30<sup>th</sup> to 33<sup>rd</sup> year.

To be continued...