



And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done.

Revelation 22:6

And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be. I am Alpha and Omega, the beginning and the end, the first and the last. Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

Revelation 22:13 -14

Writings, Prophecies, Visions and Prophetic Ministry through Kenneth B. Visscher

CHAPTER 51



THE MYSTERY OF OUR CHANGE

"BECAUSE IT IS GIVEN UNTO YOU TO KNOW THE MYSTERIES OF THE KINGDOM OF HEAVEN" MATTHEW 13:11

The first man is of the earth, earthy: the second man is the Lord from heaven. As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly. And as we have borne the image of the earthy, we shall also bear the image of the heavenly. Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory? 1 Corinthians 15:47-55

Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work. John 4:34

**THE HIDDEN MYSTERIES
FOUND WRITTEN WITHIN
THE EPISTLES**

WRITTEN BY
KENNETH B VISSCHER

The Mystery Of Our Change – Bone of His Bone

For the word of God *is* quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and *is* a discerner of the thoughts and intents of the heart. Neither is there any creature that is not manifest in his sight: but all things *are* naked and opened unto the eyes of him with whom we have to do. Hebrews 4:12-13

For I will give health back to you, and will heal you of your wounds, says Jehovah; because they called you an outcast, *saying*, This is Zion; no one is seeking for her. So says Jehovah: Behold, I will bring again the captivity of Jacob's tents, and will have mercy on his dwelling places. And the city shall be built on her own hill, and the palace shall remain in its own place. And out of them shall come thanksgiving, and the voice of those who rejoice. And I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small. Also their sons shall be as they were before, and their congregation shall be established before Me, and I will punish all who ill-treat them. And their rulers shall be of themselves, and their governor shall come from among them; and I will cause him to draw near, and he shall approach Me. For who *is* this who pledged his heart to come near to Me? says Jehovah. And you shall be My people, and I will be your God. Behold, the tempest of Jehovah's wrath goes forth, a sweeping tempest; it shall whirl on the head of the wicked. The fierce anger of Jehovah shall not return until He has done *it*, and until He has fulfilled the purposes of His heart. In the latter days you shall understand it. Jeremiah 30:17-24 MKJV

But if the ministry of death, having been engraved in letters in stone was with glory (so that the sons of Israel could not steadfastly behold the face of Moses because of the glory of his face), which was being done away; shall not the ministry of the Spirit be with more glory? For if the ministry of condemnation *is* glorious, much more does the ministry of righteousness exceed in glory. For even that which was made glorious had no glory in this respect, because of the glory that excels. For if that which has been done away *was* glorious, much more that which remains *is* glorious. Then since we have such hope, we use great plainness of speech. And we are not like Moses, *who* put a veil over his face so that the sons of Israel could not steadfastly look to the end of the thing being done away. (But their thoughts were blinded; for until the present the same veil remains on the reading of the old covenant, not taken away.) But this veil has been done away in Christ. But until this day, when Moses is read, the veil is on their heart. But whenever it turns to *the* Lord, the veil shall be taken away. And the Lord *is* that Spirit; and where the Spirit of *the* Lord *is*, there *is* liberty. But we all, with *our* face having been unveiled, having beheld the glory of the Lord as in a mirror, are being changed into the same image from glory to glory, even as by the Lord Spirit. 2 Corinthians 3:7-18

Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein: I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles; To open the blind eyes, to bring out the prisoners from the prison, *and* them that sit in darkness out of the prison house. I *am* the LORD: that *is* my name: and my glory will I not give to another, neither my praise to graven images. Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them. Sing unto the LORD a new song, *and* his praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof. Let the wilderness and the cities thereof lift up *their* voice, the villages *that* Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains. Let them give glory unto the LORD, and declare his praise in the islands. The LORD shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail against his enemies. Isaiah 42:5-13

Even every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him. Bring forth the blind people that have eyes, and the deaf that have ears. Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and shew us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, *It is* truth. Ye *are* my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I *am* he: before me there was no God formed, neither shall there be after me. I, *even* I, *am* the LORD; and beside me *there is* no saviour. Isaiah 43:7-11

Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, *even* the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts. But who may abide the day of his coming? and who shall stand when he appeareth? for he *is* like a refiner's fire, and like fullers' soap: And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness. Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years. And I will come near to you to judgment; and I will be a swift witness against the sorcerers,

and against the adulterers, and against false swearers, and against those that oppress the hireling in *his* wages, the widow, and the fatherless, and that turn aside the stranger *from his right*, and fear not me, saith the LORD of hosts. Malachi 3:1-5

(2 Visions)

(1st Vision)

"The sword of the Lord, even by the tip of the sword then cleaved apart one side of the larger bone revealing inside it the mass of marrow and the formation of blood. As the Lord's sword had cleaved this apart the marrow became fully visible, so also the formation of the blood which blood was created with the Mystery of Iniquity fully rampant within it. Down deep in the marrow were the platelets of red blood, each based on this earthly body and created as one with the blood of the world since the time of Adam, even until this day. But a change is about to happen. For I saw beneath the platelets of blood in the marrow of the bone a swirling bright cloud of glory, even in seed form, this glory did mass itself and grew and changed into a greater brilliance as it emerged through the platelets of blood and the marrow and came forth even to consume entirely the bones, then the entire body of flesh. What I saw was the change from the natural body to a body now glorified. For the swirling mass that came forth in such a manner was the spirit of the Lord in resurrection power, even fashioning the body like unto His own raised body. When the swirling mass of glory came through the natural platelets of blood, the blood lost their earthly bondages and was changed. The blood did not become blood as it was once before, but it became blood that emerged FROM the swirling mass of glory, it was blood that was made from the blood of the covenant, even the blood of the living Christ who now moved by spirit in the physical frame. This change and this movement of the mass of glory that I saw only took one millisecond in time to do for the entire body to be changed and eternally glorified."

(End Vision)

(2nd Vision)

"Then saw I the Lord. He stood upon the earth in full regency of His glory and power the full measure of His person was clearly seen even by those who had passed from this world and who died in hope of the resurrection. As the Lord stood upon the earth I saw gathered before Him a little group of people. This group of people were joined with others who were of the same group who had once been alive but had died in times past and who were no longer living on the earth in bodies of flesh and blood. These all together stood before the Lord who Himself was now standing upon the earth in His splendour. The Lord then held out His arm over the heads of these who stood by Him and in the Lord's hand was a cloud of great glory. So great was this weight of glory that the brilliance of it was equalled to the brilliance of the glory of the Lord itself. The glory that He held forth in His hand and over the heads of those who stood before Him was the same glory by which the Lord had now clothed Himself. What I saw was that the hand of the Lord was not in a palm up fashion, but a palm down fashion so that the glory which His hand held was able to descend out of His hand and light upon the heads of the waiting ones. These who then were together an Army were thus brought into the very same brilliance of glory as was the Lord, the brightness was the same, the weight of glory was the same and their bodies were the same. These all became one with the Lord as His Army in the brilliance of glory and in bodies which could not die. So it was, the Lord raised in the first resurrection these who stood by waiting, and they were glorified."

(End Vision)

To define the word "glory" as relates to the glory of the Lord is sometimes necessary if one is to fully understand what the Lord is about to do. We, as the people of the Lord, have waiting long

and patiently for the Lord's promise of His coming to fully appear, to erase the world's troubles away and to bring forth the words of the prayer; "Thy Kingdom Come". Here is my definition of "glory". The glory of the Lord is the weight, the full measure of the Lord AS a PERSON. It is His full capacity as LORD and the full measure of His person as relates to anything in this creation, either here upon the earth, or in the entire cosmos which has no end to its expanse. Just as you would know a person by their personality and character, so the character and personality of the Lord is known by His glory. The main characteristic of the personality of the Lord, seen as "glory" upon Him is HOLINESS. That means that there is NO corruption, NO death, NO dismay, NO tribulation, NO grief other than the grief that the Lord experiences when one of His children become wayward. The character of Holiness in the person of the Lord is a foreign thought to us and something we cannot understand because we were born in sin and shapen in iniquity. We do not know what it means to be holy and when we see holiness as relates to the person of the Lord it causes us to become afraid of Him. But this holiness and this character and this personage of the Lord is exactly what the Lord wants all of us to see. Not just to see, but to see clearly and to become one with it! So then, the definition of "glory" is the Lord's character and personality.

Now the Lord has stated that He will not share His glory, which is His person, with another. Rather than do that, He remains apart from all He made as being above it. He does not give that personage of who He is away to anyone else at all nor will He ever do so. But rather He performs a most unique miracle. This miracle is still in progress in our day and it will be in progress until all creation is fully restored and has fully been redeemed from all aspects of death, until death and corruption is no longer seen anywhere in all of creation and in any creature, man or otherwise. The miracle that the Lord does is HE MAKES EACH ONE OF US COMPLETELY ONE WITH HIMSELF. He takes us, redeems us, teaches us, causes us to be obedient, saves us from our own fallen natures and makes us ONE WITH HIMSELF.

When I define glory, I cannot do so without including one important aspect of that glory. It is the aspect of that resurrection which will surely come just as we know the sun rises yet upon another day. Those who overcame, by responding correctly to the dealings of the Lord in their lives, will take part in the first resurrection. I've written this many times in the past, but just what do I mean by that? What I mean is that the entire promise of His coming, of His resurrection, of His soon to see glory, is that we be made ONE with that glory! That is the entire gamut of my words. The Lord is out to consume us completely unto Himself. We will be swallowed up IN HIM. Made one with Him in such a way that He does not share His glory with another, but rather, He makes His creation one with Himself. That is the ultimate miracle.

There are those who state that Jesus never left us. He said that He would be with us, even unto the end of the world. So why then do we have terminology that supports the thought of His coming? Because there is a distinct difference between Jesus never leaving us nor forsaking us and His coming and appearing in resurrection power. What we have is the promise of His return TO MAKE US ONE WITH HIS RESURRECTION. No matter which way you look at it, we are still subject to the frailty and death that comes to each physical body. We are not exempted from death at this point. The coming of the Lord I am looking for will END death forever. That is to me the coming of the Lord by which He shares His resurrection power with those who take part in the first resurrection and who are no longer subject to the bondages that come to this earthly creation. This is going to be a literal happening in this world, greater than anything newsworthy in the past this will far surpass anything mankind has seen since Jesus Himself was raised from the dead. The world we see around us now

will behold glorified ones in never dying bodies come forth on the world scene. So Jesus never leaves us nor forsakes us while we abide here in these bodies of death, but His coming WILL END THAT DEATH. To lose sight of His promised coming is a great tragedy; it is only His coming which is a promise to us that should consume our thoughts day and night as long as we abide in this mortal clay.

I cannot mention the coming of the Lord and the change of our bodies in The Mystery of Our Change without including a bit of teaching concerning the blood. This is also to be defined as is the word "glory", so now the word "blood". To define this simply and to make it short look at the blood found in humanity this way. That Adam was held responsible for disobedience to the Lord in the garden, therefore Adam carried within himself this principle of the curse. The curse has one fruit, death. And so Adam in his progenies passed this principle of death on to all mankind. Eve, being the first one in disobedience, was not held as the main culprit. Rather she was spared IN child bearing, her fertility remained intact, Adam held within himself the curse. So then this is the core of our understanding concerning the blood, that it is tainted by "iniquity", which is Adam's SELF WILL. For tainted blood and iniquity are defined as SELF WILL. Man's will is unregenerate until the Lord draws them by His love.

Jesus was conceived by the overshadowing of the Holy Spirit. He was not conceived of Adam's progeny, but of the Father's. So the blood in mankind is tainted by Adam's fall but Jesus blood WAS THE ONLY BLOOD which was never tainted. It is Jesus blood which will overtake our blood. It is His blood which is the blood of the new covenant, which blood in innocence was shed for the remission of our sins. It will be His blood which will cleanse away our tainted blood in the first resurrection. In your glorified body, you will have blood that came from the Father because it will be NEW blood in a NEW body. Hence the removal of Adam's fall and the joy of abiding in Christ's obedience. As in Adam all die so in Christ shall all be made alive. It is a spiritual progression leading to an earthly change. This is a true fact in the Lord's plan, which is to remove our tainted blood for His own.

So then hear this, for it is prophecy. The promise of His coming is still ahead of us, BUT IT WILL HAPPEN. And it matters not if you first go by way of the grave or otherwise, YOU WILL NOT MISS HIS COMING. I do say to you that in the end of all things, the Lord will have restored all humanity and all of creation back unto Himself. But for now allow me if you will to concentrate on those who have overcome.

For those who have overcome the promise is the first resurrection. Now there is the first resurrection and then there is the general or later resurrection. In either case the workings of the Lord in this matter is to cause all humanity to be made one with Himself. To cleanse the blood that has not been cleansed. To redeem fully all mankind so that all mankind can know the love of the Lord without measure. As such, the first resurrection belongs to obedient ones. Those who obeyed the Lord took up their crosses daily and followed Jesus in the fellowship of sufferings. These are defined to the Lord as "Overcomers", those who will share in the Lord's glory at His coming being blessed of Him and who will also be granted the right to sit with Him upon His eternal Throne. This Throne is the same Throne that the Lord has sat upon for eternity past, it will be granted also to those who overcome so that they too may reign with Him. Everyone who is part of the first resurrection will also be granted this place of rulership with the Lord upon the eternal Throne of His glory. This is not to be taken lightly for it is prophecy and it will come to pass. The Lord is going to come for a small smattering of humanity, those who obeyed His word and who did not love their

lives unto death. I believe that Christian martyrs and those who obeyed even when societies around them were not aware of their presence are included in this first resurrection. The rest of humanity will be included in the general resurrection once the next age of the Lord's purpose is completed. I also hold this to be true that the first resurrection will happen prior to the time of Christ's reign over the world of men when all nations will be made subject unto Him. When all mankind will be made holy and allowed to enter the Kingdom of God. This is the age that is now beginning just in front of us, the age of His rule which some call the millennium, but which is in truth the establishment of His Throne in the earth and the subjection of all outside of His Throne unto Him.

Now hear clearly this prophecy. Apply this to your heart and fix it upon your thoughts. This is the culmination of the definition of "glory". The full weight of the person of the Lord God Almighty as to His character and person WILL BE CONCENTRATED UPON EACH AND EVERY SINGLE MEMBER OF THOSE WHO ARE RAISED IN THE FIRST RESURRECTION. All that makes God - GOD will be UPON THEM. The full character, person, glory and weight of He who sits upon the Throne will not just be upon the whole corporate expression of those who comprise the conglomerate tally of the first resurrection. The full character, person, glory and weight of He who sits upon the Throne WILL BE UPON EACH AND EVERY SINGLE SOLE RESURRECTED SON OR DAUGHTER OF GOD. All that is "God" will be upon each one-INDIVIDUALLY. It will be a many membered many mirrored God that is seen, holy myriads of His person. Just think of it! The full weight of His person WILL BE WITHOUT MEASURE UPON YOU. All that makes God - GOD will be YOUR PORTION. The weight of His person, the fullness of His glory is UNLIMITED and that unlimited state WILL BE YOUR GLORIFIED STATE.

When this happens, your physical blood you have now which is tainted with iniquity will be exchanged for His eternal blood without spot and with no taint of anything but only with the life of Father. In your very veins will be this blood of His covenant. Your heart you have now will be glorified to eternally pump the blood of The Lord Jesus Christ within your very veins and capillaries. There will be NOTHING in you that will anymore be of the old fallen nature! All that once was born of Adam will now be made alive in Christ. And this is a true thing WHICH WILL HAPPEN RIGHT HERE AS YOU TRAVERSE THIS EARTHEN BALL. The world is about to see glorified Sons and Daughters of God emerge in a deathless state, their hearts and bodies pumping the blood of the everlasting covenant within them, AND NOTHING WILL PREVENT THIS FROM TAKING PLACE.

So how do you know if you are part of this company who will be thus glorified? I have prophesied that our trials are about to come to a complete end. That our tribulations will completely cease. How will you know that you will have your trials end and your tribulations completely cease? That you will take part in this first promised resurrection, part of the manchild, part of the Two Witness company? The cessation of trials and tribulations will be one of the signposts of His coming. So how do you know that you are going to be part of that? The answer is simple. Are you enduring now, day by day, the tribulations that come to you at this time? Are you still in the throes of trial, yet you are abiding faithful unto the Lord alone with a gaze fixed only upon Him? Has your eyesight wandered off the Lord at all? If you are faithful to endure daily this that is upon you in tribulation you will be found faithful at His coming and you will share in this promise.

So then, the full weight of the character and the person of God is to be found upon you as an individual.

This is not just a hope; it is going to be a real experience which will never end. You will pass completely from death unto life. You will be seen reigning with the Lord upon His Throne to subdue all things back unto Himself and into His endless life and power. This is YOUR heritage.

We are now at this turning point. The world will continue to be shaken by everything imaginable, but the Overcomer will be found spotless in the midst of it all, kept unto the day of revealing, kept by the promise of His resurrection power and glory, the full weight of His person. You dear reader of this page will have the full weight and power and glory of the very person of the creator centered upon you, and your flesh will be glorified, your veins will pump only the blood of this new covenant, and you will forever live in the full measure of His person. This is His promise for they who become bone of His bone.

To be continued.....

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