

And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done.

Revelation 22:6

And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be. I am Alpha and Omega, the beginning and the end, the first and the last. Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

Revelation 22:13 -14

Writings, Prophecies, Visions and Prophetic Ministry through Kenneth B. Visscher

CHAPTER 53



"BECAUSE IT IS GIVEN UNTO YOU TO KNOW THE MYSTERIES OF THE KINGDOM OF HEAVEN" MATTHEW 13:11

The first man is of the earth, earthy: the second man is the Lord from heaven. As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly. And as we have borne the image of the earthy, we shall also bear the image of the heavenly. Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory? 1 Corinthians 15:47-55

Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.

John 4:34

THE HIDDEN MYSTERIES FOUND WRITTEN WITHIN THE EPISTLES

WRITTEN BY KENNETH B VISSCHER







<u>The Mystery Of Our Change</u> – <u>The Manifestation</u>

For the word of God *is* quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and *is* a discerner of the thoughts and intents of the heart. Neither is there any creature that is not manifest in his sight: but all things *are* naked and opened unto the eyes of him with whom we have to do. Hebrews 4:12-13

<David's Psalm of praise. > I will extol thee, my God, O king; and I will bless thy name for ever and ever. Every day

will I bless thee; and I will praise thy name for ever and ever. Great *is* the LORD, and greatly to be praised; and his greatness *is* unsearchable. One generation shall praise thy works to another, and shall declare thy mighty acts. I will speak of the glorious honour of thy majesty, and of thy wondrous works. And *men* shall speak of the might of thy terrible acts: and I will declare thy greatness. They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness. The LORD *is* gracious, and full of compassion; slow to anger, and of great mercy. The LORD *is* good to all: and his tender mercies *are* over all his works. All thy works shall praise thee, O LORD; and thy saints shall bless thee. They shall speak of the glory of thy kingdom, and talk of thy power; To make known to the sons of men his mighty acts, and the glorious majesty of his kingdom.

Psalm 145:1-12

All the words of my mouth *are* in righteousness; nothing twisted or perverse *is* in them. They *are* all plain to him who understands, and right to those who find knowledge. Receive my instruction and not silver; and knowledge rather than choice gold. For wisdom *is* better than rubies; and all the things that may be desired are not to be compared to it. I, wisdom, dwell with sense, and find out knowledge of discretions. The fear of Jehovah *is* to hate evil; I hate pride, and arrogance, and the evil way, and the wicked mouth. Counsel and sound wisdom *are* mine; I *am* understanding; I have strength. By me kings reign and princes decree justice. Princes rule by me, and nobles, all the judges of the earth. I love those who love me; and those who seek me early shall find me. Riches and honor *are* with me; enduring riches and righteousness. My fruit *is* better than gold, yea, than fine gold; and what I give *is* better than choice silver. I lead in the way of righteousness, in the midst of the paths of judgment; I may cause those who love me to inherit riches; and I will fill their treasuries. Proverbs 8:8-21 MKJV

And the word of the LORD came unto me, saying, Son of man, what *is* that proverb *that* ye have in the land of Israel, saying, The days are prolonged, and every vision faileth? Tell them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision. For there shall be no more any vain vision nor flattering divination within the house of Israel. For I *am* the LORD: I will speak, and the word that I shall speak shall come to pass; it shall be no more prolonged: for in your days, O rebellious house, will I say the word, and will perform it, saith the Lord GOD. Again the word of the LORD came to me, saying, Son of man, behold, *they of* the house of Israel say, The vision that he seeth *is* for many days *to come*, and he prophesieth of the times *that are* far off. Therefore say unto them, Thus saith the Lord GOD; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD. Ezekiel 12:21-28

But man dies and is cut off; and man expires, and where *is* he? *As* the waters fail from the sea, and a river falls away and dries up, so man lies down and does not rise. Till the heavens *are* no more, they shall not awake, nor be awakened out of their sleep. Who will grant *that* You would hide me in the grave, that You would keep me secret, until Your wrath is past, that You would set me a fixed time and remember me? If a man die, shall he revive? All the days of my warfare I will wait, until my change comes. You shall call, and I will answer You; You shall have a desire to the work of Your hands. Job 14:10-15

Brothers, be imitators together of me, and mark those who walk this way, for you have us *for* a pattern. (For many are walking, of whom I have told you often and now tell you even weeping, *as* the enemies of the cross of Christ; whose end *is* destruction, whose god *is their* belly, and *whose* glory *is* in their shame, *those* who mind earthly things.) For our citizenship is in Heaven, from which also we are looking for the Savior, *the* Lord Jesus Christ, who shall change our body of humiliation so that it may be fashioned like His glorious body, according to the working of His power, even to subdue all things to Himself. Philippians 3:17-21

(3 Visions)

(1st Vision)

"Then the Angel which carried me holding me fast under my arm took me and brought me even to that place in the atmosphere above the earth wherein there was a great war. As I was held there I saw a huge beast with seven heads and ten horns and crowns upon the horns and much blasphemy against the Lord and against His anointed coming forth from this beast which did rage upon the earth. I saw that at this present time one of the heads of this beast was slain and his wound was even unto the death of one of these heads, and to that I saw that this was in current time, that this was even

now in the world of men. My heart feared because of this beast and I feared that my feet would be entangled in the beast. Then saw I the captain of the Army of Heaven, even the Lord Jesus Christ upon a white horse and out of Him came forth a sword, the word of God and the purpose of God for this age which slew the beast and caused the beast in its entirety to be taken and slain by the sword which issued forth out of the King of Kings who did come to deliver mankind from the raging of this beast which did utter blasphemy against the things of the Lord and the name of the Lord in this very hour."

(End Vision)

(2nd Vision)

"Then saw I the Lord upon a white horse and following Him on white horses were the Armies of Heaven, even a great host which came unto the beast and slew the beast causing it to die. This beast was first warred against, then taken and slain out from amongst the nations and was taken and was cast into the lake that burned with fire and with brimstone. So then was mankind saved from the raging of the beast which had caused all men to fall down to worship it and to give obedience unto it with no mercy nor with any relenting of its power over the lives of men in their individual nations. The Lord was the deliverer of mankind from this raging beast as was the Army which was with Him, even so it was a work done by the Lord in this time."

(End Vision)

(3rd Vision)

"At that time also came forth a bright cloud of the glory of the Lord, even the presence of Our Heavenly Father which covered now the surface of the earth. I saw that the spirit of the Father began to brood over the earth as it once did in the beginning of this world's creation. The Father thus doing so enveloped the nations and the kingdoms of this world in His great love and encompassed them and brought them unto Himself in full redemption. Within this group was the core element of mankind, a small number of those who were as their Father was, they were in the image and the likeness of their Father and they too were amongst the nations as shining ones to bring forth this love of the Father unto mankind and to bring mankind in peace into the Kingdom of God. In the midst of the cloud and in the center and the brightness of the cloud was a Throne set and one who sat upon the Throne, even the Ancient of days, and thus did He reign over the kingdoms of men and over the lives of men and over the lives of His elect. To this one was my eyesight now brought and near unto Him and to the holiness of His presence did I come and see and know that this was the Lord God Almighty, even He who will perform His entire will in the world of men." (End Vision)

(Prophecy)

"Thus says the Lord God Almighty unto His own elect in this hour, even those whom I have chosen for my greater purposes. Behold, I do come says the Lord, to bring you near unto myself that where I am, there you may be also. I do come says the Lord Jesus Christ, to manifest in your flesh my full person and to glorify you, even in this hour that has come upon the earth.

My people, know that in times past as my spirit drew you and brought you unto myself I became plain and real unto you and baptised you by full immersion into my love and more so, into the purpose which I purposed for this age. As you came unto me you were brought in greater and greater measures of growth and maturity as line upon line your understanding of me deepened and your love for me increased and your knowledge of me became more and more steadfast. I did manifest myself to you through your faith and gave unto you the understanding you needed, a bit at a time,

until you would know me and would know what pleased me.

Then as time went by in your earthly walk with me, I gave you promise and calling and unction so that you would learn that there is in the Kingdom of my anointing much more than what you knew before. When this first knowledge of me was replaced with a greater knowledge of me I also chastised you and brought you out from amongst all others to stand alone with me, aside from all the efforts of vain men to instead walk in the light of my word and the counsel of my wisdom. As you came aside I did set each of you apart unto me so that my judgments would correct you in a greater measure and in a greater light than what you did have before. So to this correction and instruction you became even more separated unto me and you learned to not quench my spirit by joining in with the throngs of those who attempt to know me by saying words with their mouths, but having hearts that are far from me. You learned to be open unto me by this chastisement and to seek me in your quiet times in your closets of prayer and in the secret places in your hearts where you would seek to know my presence.

It was there, in those secret places that I allowed your pride and your haughty hearts to be dealt with and to be exposed and for humility to be taught unto you through waves of deception that I allowed to take you and to deceive you and to make you fall away from me. There was always a great war in the spirit over mine elect because I allowed the enemy of your souls to take you, commanding these forces of darkness to capture you and hold you captive. All of this so that your hearts could be tried. The trial of your hearts was important to me so that you would learn that loving my truth is the most important thing a person can do with their lives, so that their lives would never be taken up with futility or foolish jesting, but rather with the knowledge of your Heavenly Father's wisdom and understanding and the truth of His word in your inner man. As you did allow this love for the truth to emerge from your faith you would repent of pride and your own way and you would overcome deception by learning to love my truth and to walk by my spirit. These were the lessons that I brought to you.

Now the time had also come wherein you learned that there was upon you individually and apart from all others that which was not based on your pride or the haughtiness of your flesh, but upon my very person and upon my motive to capture in my love all of mankind. So my spirit brought understanding to you and gave unto you wisdom to know that my heart and my purpose was to join you to a company of those who would obey the Lord fully and who would not do their own will. As The Lord Jesus Christ was obedient to take up the cup of suffering in His garden of Gethsemane, so you partook in the fellowship of His sufferings being made conformable unto His death. It was there that I tried you even more to see that your hearts loved my truth and would remain steadfast unto me when all around you the world was taken up with their own cares and riches and easy words and lives that know not this fellowship. As such you were separate first so that you would not be caught up in man's prosperity but rather that you would know the true riches that comes of my Kingdom and of knowing me. I became to you your source and fount of life. Yet this calling upon you to be part of my special purpose for this hour was still frustrated by the power of your own iniquity which would war against your will to obey me.

So it was that I would teach you patience in your tribulation, the long drawn out process of walking step by step, day by day into that realm of spirit which was obedient unto me. That you would not fulfill the lusts of your flesh birthed in iniquity but would rather walk with me in light and in the

council of my word and not in that which you would think with your natural thoughts. You learned to seek my mind and to know my word in your hearts so that you would please me in all things. As you did this obedient walk you found that there was still in you a great war. Your flesh which some declare as dead was still very much alive and tormenting you and seeking to make you fall away from me and from the spiritual walk which I met you in daily as if I were walking with you in the cool of the day as did I with Adam in the Garden of Eden. So you had this war and along with this war great accusations would rise in your minds and you would think evil thoughts about yourselves which I did not think towards you.

As this war continued in you and as you sought me out day by day so too would your own iniquity war and seek you out and contend with you to make you fall away from me. There were some of my Sons and Daughters who at this time learned how to walk continually in my spirit and thus not allow their flesh to fulfill its lusts upon them. Others who were weaker this way would not learn this until I had gathered in them all realms of rebellion to judge it by a quick motion of my spirit in them. At this time this gathering of these things which are wild within my people is still happening by my spirit and it is still bringing forth this fire and this judgement, but there are some who are mature and who have entered rest and who do not contend with this war of flesh verses spirit in the lives of my people. I do say unto you my dear children that for those whom I have counted as Overcomers, for them, this war is now drawing to a close. I am about to bring great peace to this entire company of those whom I will raise from the dead at my coming. Not only will the mature ones be continuing in this rest, but those who yet war will enter into the same for my resurrected company will be one in purpose and in place when I appear.

Yea, I do say unto you, that this is the hour in which I will come and will set up and establish my Kingdom in the earth. All nations shall flow unto you dear ones upon whom this word is sent. I bid you to not regard the falling systems of man, but to see me in my coming and to see me in greater and brighter revelations of glory and power and honor and in the promise of my coming. There are some who mock my coming stating that I have already come, that the resurrection is past. For these my coming will be as much a surprise as to those who through religion thought they would know me and my purposes. Nay, my coming is as sure as the sun does rise upon this new day, I will come and I will manifest my Sons and my Daughters in bodies made new and in lives that will live eternally as one with me upon my Throne. I am coming, it is not a picture, but a soon to be fact, and the entire world will see my coming not just in my person which was raised from the tomb, but also my person in fullness in the life of each one who has come through their years of growing and of tribulations. My coming will be precluded by your entering great peace and the cessation of your spiritual war. When you notice that the war is ceasing and peace is reigning in you my people, then that will be the sign of the coming of the son of man.

It is not the collapse of the world's systems that signals my appearing. It is not the wars that one nation would wage against another. It is not man's carnal wisdom by invention or by fleshly wisdom of words that signals my coming. My coming is signalled to those of my Kingdom who will take part in the first resurrection by one thing. And that is by the increase and establishment of my everlasting love and peace within them. My own, who are called by my name, will manifest MY LOVE in themselves and all about them. It is my love that the world will know, my love that will show forth my Army. My love which will deliver mankind from their own way. It is my love that my Army will reveal in the greatest of measures. My love is the power of my person, and my love will carry you through to this manifestation. Know this, for it is the fragrance of great grace upon you that my love

would be revealed. My Army will destroy anything that is in opposition to my love and will cause it to cease and will bring it to naught. My love will bring the nations that have been and are now into my Kingdom which I am bringing to this earth and I do say unto you that the earth will in that day only be able to hold my love and my Kingdom, all other things must come into it. This is my word to you. So then my people, I will come, and I will glorify your flesh that you die not, and I will reveal my love through you and the world of men will stop right where they are to view and to see my love in such a wondrous display.

I AM The Lord Jesus Christ.

I AM THE LORD."

(End Prophecy)

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